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**ASSOCIATE**

**MEMBERSHIP APPLICATION**

Application is hereby made for Associate Membership in the Underground Contractors Association. Associate Members shall be suppliers of services, equipment, and/or materials to the heavy and underground construction industry in the State of Illinois. Membership shall continue until written notice is presented to the Board of Directors.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date:** | | | | | | | | | | |
| **Company:** | | | | | **Website:** | | | | | |
| **Address:** | | | | | | | | | | |
| ***\*If using a P.O. Box, please provide a mailing address for shipment from UCA.*** | | | | |  |  |  |  |  |  |
| **City, State, Zip Code:** | | | | | | | | | | |
|  |  |  |  |  |  | |  |  |  |  |
| **Contact Name:** | | | | | **Title:** | | | | | |
| ***\*Authorized Representative who shall represent the company in all UCA affairs.*** | | | | |  | |  |  |  |  |
| **Cell Phone:** | | | | | **Email Address:** | | | | | |
| **Company Phone:** | | | | | **Fax:** | | | | | |
| **Referred by:** | | | | | | | | | | |

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dues are based on volume of sales to the underground industry. Please check the appropriate dues level:**

|  |
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|  $1,200: Companies doing less than $1 million in annual sales revenue |
|  $1,500: Companies doing more than $1 million but less than $5 million in annual revenue |
|  $2,000: Companies doing more than $5 million in annual sales revenue |

*\*UCA dues are not deductible as charitable contributions for tax purposes, but may be deductible as a business expense.*

**TOTAL ENCLOSED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment Information**

|  |
| --- |
| [ ] Check (Payable to: UCA) [ ] Credit Card (Please circle: MasterCard, American Express, Visa) [ ] Invoice |
| **Credit Card Number:**   **Expiration Date:**  **Verification Code:** |
| **Cardholder Name:** |

**Please mail completed application and payment to:** Underground Contractors Association, 500 Park Blvd., Suite 154C, Itasca, IL 60143

For questions, please call (630) 467-1919.

# DIRECTORY INFORMATION

Each year, UCA publishes a Membership Directory. **Please complete the following so we can include your firm accurately.**

List corporate offices in the space provided and list corporate officers & key personnel who you wish to have listed in the Directory. The listing may include titles and home or car telephone numbers, but no more than eight (8) individuals may be listed. One of the entries must be the company representative to UCA.

Main Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Contacts:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Each member is permitted a maximum of three (3) typewritten lines beneath the listing to describe their service or product. Each line may contain a maximum of 50 characters.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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In addition to the description above, we list Associate Members by the general classification of their product or service as a

cross-reference. **Please check the following categories that apply to your company:**

\_\_\_\_\_ Accounting

\_\_\_\_\_ Aggregates

\_\_\_\_\_ Banking, Bonding, Insurance,

Investments

\_\_\_\_\_ Cast Iron Castings

\_\_\_\_\_ Cathodic Protection

\_\_\_\_\_ CCDD Permitted Facilities

\_\_\_\_\_ Concrete Crushing & Recycling

\_\_\_\_\_ Concrete Cutting & Coring

\_\_\_\_\_ Construction Supplies

\_\_\_\_\_ Construction Technology

\_\_\_\_\_ Consulting Engineers | Surveying

\_\_\_\_\_ Dewatering

\_\_\_\_\_ Environmental Material Testing

\_\_\_\_\_ Equipment Finance

\_\_\_\_\_ Equipment Repair | Supplies

\_\_\_\_\_ Fuel & Oil

\_\_\_\_\_ Ground Penetrating Radar (GPR)

\_\_\_\_\_ Heavy Equipment

\_\_\_\_\_ Hydro Excavating

\_\_\_\_\_ Landscaping

\_\_\_\_\_ Legal Services

\_\_\_\_\_ Marketing

\_\_\_\_\_ Medical

\_\_\_\_\_ Pipe

\_\_\_\_\_ Precast Concrete Products

\_\_\_\_\_ Pumps

\_\_\_\_\_ Ready Mix Concrete | Flowable Fill

\_\_\_\_\_ Recycling & Waste Management

\_\_\_\_\_ Related Trade Associations

\_\_\_\_\_ Rentals

\_\_\_\_\_ Risk Management

\_\_\_\_\_ Safety Equipment

\_\_\_\_\_ Safety Training and Consulting

\_\_\_\_\_ Small Equipment

\_\_\_\_\_ Tapping & Testing Services

\_\_\_\_\_ Technology Support & Solutions

\_\_\_\_\_ Televising & Sewer Cleaning

\_\_\_\_\_ Traffic Control | Signage & Devices

\_\_\_\_\_ Trench Shoring

\_\_\_\_\_ Trucking

\_\_\_\_\_ Utility Locating

\_\_\_\_\_ Water Distribution Products

\_\_\_\_\_ Water Hauling

\_\_\_\_\_ WBE | MBE | DBE | PBE

\_\_\_\_\_ Yard Space for Rent

\_\_\_\_\_\_\_\_ Other (PLEASE SPECIFY!) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment of MIAF Distributions to UCA**

All

1. Associate Members who employ any of the below listed **union** trades may designate the Association as their sole and exclusive recipient of MIAF contributions. If you belong to another MARBA association you may allocate \_\_\_\_% to UCA.

**Union Effective dates Assignment of**

**of contract bargaining rights**

Automobile Mechanics, Local 701 6-1-18 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Bricklayers District Council No. 1 6-1-20 to 5-31-23 \_\_\_\_\_\_\_\_\_\_

Chicago Regional Council of Carpenters

Cook, Lake & DuPage Counties 6-1-14 to 5-31-19 \_\_\_\_\_\_\_\_\_\_

Grundy County 6-1-14 to 5-31-19 \_\_\_\_\_\_\_\_\_\_

Kane, Kendall & McHenry Counties 6-1-14 to 5-31-19 \_\_\_\_\_\_\_\_\_\_

Will County 6-1-14 to 5-31-19 \_\_\_\_\_\_\_\_\_\_

Cement Masons

Local 11, Area 161, Will & Grundy Counties 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Local 11, Area 362, Lake County 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Local 11, Area 638, Kane, Kendall & McHenry Counties 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Local 502, Cook and DuPage Counties 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Construction and General Laborers' District Council

of Chicago & Vicinity\*

Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Road Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Sewer and Tunnel 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Fox Valley Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Fox Valley Heavy and Highway 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Lake County Building and Masons 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Lake County Paving, Road and Sewer 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Operating Engineers, Local 150

Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Heavy, Highway & Underground 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Teamsters Joint Council No. 25 6-1-19 to 5-31-23 \_\_\_\_\_\_\_\_\_\_

Technical Engineers, Local 130 6-1-20 to 5-31-24 \_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Company: | Date: |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_