

## 2023

## UNDERGROUND CONTRACTORS ASSOCIATION SAFETY AWARD APPLICATION

To compete for the **2023 UCA SAFETY AWARDS**, you must fully complete and sign this application and return it with a copy of your firm's OSHA 300A log covering the calendar years 2022 & 2023. Include any other pertinent data which may support why you should receive an award! If you have other questions about participating in this program, please call: **Dave Soderman (Safety Alliance, Ltd.) (847) 951-3244. Please email application to <u>dsoderman@comcast.net</u>** 

| ddress:                 |   |                                 |                    |            |
|-------------------------|---|---------------------------------|--------------------|------------|
| City:                   | State:  | Zip:                            |                    |            |
| Phone:                  |   | Number of employees:            |                    |            |
| FTY & HFAI TH           | H: Please complete & at                             | tach the OSHA 300A              | log summary for 20 | 22 & 201   |
|                         | Award Basis   | 2022                            | 2023               |            |
| Total Hours Wor         | rked:   |                                 |                    |            |
| Est. % Hours Inv        | olving Underground Work:                            |                                 |                    |            |
| Total Lost Work         | day Cases:  |                                 |                    |            |
| Total Hours of S        | afety Training:*                                    |                                 |                    |            |
| Total # Workers         | Safety Trained:                                     |                                 |                    |            |
| Any Work Relate         | ed Fatalities?:**                                   |                                 |                    |            |
| OSHA Citations:         | :   |                                 |                    |            |
| OSHA "Willfu            | ıl" Citations:                                      |                                 |                    |            |
| * Formal Safety Trainir | ng, not including toolbox talks. In                 | nclude details on safety traini | ng performed.      |            |
| ** Submit pertinent det | tails for any fatalities.                           |                                 |                    |            |
| Note: Awards will be g  | iven for best in category, and mo                   | ost improved.                   |                    |            |
| ted name/title of p     | rmation on this applicati<br>erson completing entry |                                 | ·                  |            |
| Signature of Pr         | resident or CEO                                     |                                 | Date               |            |
|                         | ION (Winners must be<br>ent of the 2023 UCA Sa      | ifety Award, I would li         |                    | ertificate |