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**CONTRACTOR MEMBERSHIP APPLICATION**

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| --- |
| **Date:**  |
| **Company:**  | **Website:**  |
| **Address:**  |
| ***\*If using a P.O. Box, please provide a mailing address for shipment from UCA.***  |  |  |  |  |   |
| **City, State, Zip Code:**  |
|  |  |  |  |  |  |  |  |  |   |
| **Contact Name:**  | **Title:**  |
| ***\*Authorized Representative who shall represent the company in all UCA affairs.*** |  |  |  |  |   |
| **Cell Phone:**  | **Email Address:**  |
| **Company Phone:**  | **Fax:**  |
| **Referred by:**  |

**Please check the union construction trades employed by your company. This is not an assignment of bargaining rights:**

\_\_\_\_\_ Auto Mechanics \_\_\_\_\_ Operating Engineers \_\_\_\_\_ Carpenters \_\_\_\_\_ Teamsters \_\_\_\_\_ Laborers

\_\_\_\_\_ Other (Please Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dues are based on volume of work to the underground industry. Please check the appropriate dues level:**

|  |
| --- |
|   $1,500: Primary sewer and utility contractors that perform less than $1 million in annual revenue |
|  $2,150: Companies doing more than $1 million and less than $ 3 million in annual revenue |
|  $3,150: Companies doing more than $3 million and less than $5 million in annual revenue |
|  $4,350: Companies doing more than $5 million and less than $10 million in annual revenue |
|  $5,350: Companies doing more than $10 million and less than $15 million in annual revenue |
|  $7,000: Companies doing more than $15 million in annual revenue |

*(UCA dues are not deductible as charitable contributions for tax-purposes, but may be deductible for business expenses.)*

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**TOTAL ENCLOSED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment Information:** [ ] Check (Payable to: UCA) [ ] Credit Card (MasterCard, American Express, Visa) [ ] Invoice

Circle One

|  |
| --- |
| **Credit Card Number:**   **Expiration Date:**  **Verification Code:** |
| **Cardholder Name:** |

**Please mail completed application and payment to:** Underground Contractors Association, 500 Park Blvd., Suite 154C, Itasca, IL 60143

For questions, please call (630) 467-1919. **Page 1 of 3**

**Assignment of Bargaining Rights to UCA**

All UCA Contractor members are required by the By-Laws to employ members of the building and construction trade unions. **Members who wish to designate the Association as their bargaining representative for any or all of the agreements listed below must complete this authorization form and sign at the bottom. Assignment of bargaining rights is voluntary and is subject to the UCA By-Laws which provide:**

**UCA By-Laws, Article VI – Collective Bargaining**

Section 1. Designating of Bargaining Representative:

1. Contractor and Honorary Members may designate the Association as their sole and exclusive bargaining representative for the purposes of negotiating and administering collective bargaining agreements with any of the building and construction trade unions within the Association’s geographical work jurisdictions. Contractor and Honorary Members who wish to designate the Association as their bargaining representative with respect to any building or construction trade union agreement shall be required to execute a written authorization to that effect. Each such authorization shall remain in full force and effect until revoked or terminated by the Contractor or Honorary Member. Bargaining designations may be revoked or terminated at any time by filing a written notice to that effect with the Association’s Secretary (a.k.a. Executive Director); providing, however, that Contractor/Honorary Members who have designated the Association as their bargaining representative for any building and construction trade union agreement may not revoke or terminate such designations in the period commencing ninety (90) days prior to the expiration of the then current collective bargaining agreement with such building and construction trade unions, until agreement on the terms of a new collective bargaining agreement has been reached.
2. Each Contractor/Honorary Member, who has designated the Association as its exclusive bargaining representative as to any building and construction trade union agreement, further consents and agrees that the Association may in turn appoint and designate the Mid America Regional Bargaining Association (MARBA), or any other organization or representative, to act as the agent for such Contractor/Honorary Members and the Association in all such labor matters.
3. Each Contractor/Honorary Member, who has designated the Association as its exclusive bargaining representative for any building and construction trade union agreements, agrees and warrants that it shall not negotiate, bargain or agree to any collective bargaining agreement or any term or condition of employment, directly or indirectly, with such building and construction trade union without prior written consent of the Association or until that designation has been properly revoked or terminated as provided in this Article.

Check the agreements below for which you designate UCA as your bargaining representative. Please note that assignment of bargaining rights does not become effective until your application for membership is approved by the UCA Board of Directors.

**Union Effective dates Assignment of**

 **of contract bargaining rights**

Automobile Mechanics, Local 701 6-1-18 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Bricklayers District Council No. 1 6-1-20 to 5-31-23 \_\_\_\_\_\_\_\_\_\_

Chicago Regional Council of Carpenters

Cook, Lake & DuPage Counties 6-1-19 to 5-31-24 \_\_\_\_\_\_\_\_\_\_

Grundy County 6-1-19 to 5-31-24 \_\_\_\_\_\_\_\_\_\_

Kane, Kendall & McHenry Counties 6-1-19 to 5-31-24 \_\_\_\_\_\_\_\_\_\_

Will County 6-1-19 to 5-31-24 \_\_\_\_\_\_\_\_\_\_

Cement Masons

Local 11, Area 161, Will & Grundy Counties 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Local 11, Area 362, Lake County 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Local 11, Area 638, Kane, Kendall & McHenry Counties 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Local 502, Cook and DuPage Counties 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Construction and General Laborers' District Council

 of Chicago & Vicinity\*

Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Road Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Sewer and Tunnel 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Fox Valley Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Fox Valley Heavy and Highway 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Lake County Building and Masons 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Lake County Paving, Road and Sewer 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Operating Engineers, Local 150

Building 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Heavy, Highway & Underground 6-1-17 to 5-31-21 \_\_\_\_\_\_\_\_\_\_

Teamsters Joint Council No. 25 6-1-19 to 5-31-23 \_\_\_\_\_\_\_\_\_\_

Technical Engineers, Local 130 6-1-20 to 5-31-24 \_\_\_\_\_\_\_\_\_\_

The undersigned employer hereby designates the Underground Contractors Association (UCA) as its sole and exclusive bargaining representative for negotiation and administration of the agreements checked above. This authorization supersedes all others existing at this time, and shall remain in force and effect until terminated in accordance with Article VI of the UCA By-Laws.

|  |  |
| --- | --- |
| **Company:**  | **Date:** |

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Page 2 of 3**

# DIRECTORY INFORMATION

Each year, UCA publishes a Membership Directory. **Please complete the following so we can include your firm accurately.**

List corporate offices in the space provided and list corporate officers & key personnel who you wish to have listed in the Directory. The listing may include titles and home or car telephone numbers, but no more than eight (8) individuals may be listed. One of the entries must be the company representative to UCA.

Main Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Contacts:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Each member is permitted a maximum of three (3) typewritten lines beneath the listing to describe their service or product. Each line may contain a maximum of 50 characters.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In addition to the description above, we list Associate Members by the general classification of their product or service as a

**cross-reference. Please check the following categories that apply to your company:**

\_\_\_\_\_ Asphalt | Paving

\_\_\_\_\_ Building Construction

\_\_\_\_\_ Cathodic Protection

\_\_\_\_\_ CIPP Lining

\_\_\_\_\_ Concrete Construction

\_\_\_\_\_ Concrete Crushing & Recycling

\_\_\_\_\_ Concrete Cutting & Coring

\_\_\_\_\_ Conduits

\_\_\_\_\_ Electrical Communication | Telecom

\_\_\_\_\_ Excavating | Trucking

\_\_\_\_\_ Gas and Oil Pipeline

\_\_\_\_\_ HDD (Horizontal Directional Drilling)

\_\_\_\_\_ Heavy Construction

\_\_\_\_\_ Highway Construction

\_\_\_\_\_ Hydro Excavating

\_\_\_\_\_ Lift Stations

\_\_\_\_\_ Pipe Bursting

\_\_\_\_\_ Pipe Jacking/Boring

\_\_\_\_\_ Plumbing

\_\_\_\_\_ Televising & Sewer Cleaning

\_\_\_\_\_ Treatment Plants

\_\_\_\_\_ Tunnels

\_\_\_\_\_ Water Distribution

\_\_\_\_\_ WBE | MBE | DBE

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